



**CITY OF DOVER, DELAWARE
REGULAR CITY COUNCIL MEETING
Monday, October 26, 2026 at 6:30 PM**

City Hall Council Chambers, 15 Loockerman Plaza, Dover, Delaware

AGENDA

THIS AGENDA HAS BEEN REVISED BY REMOVING ITEM #17 – DOVER HUMAN RELATIONS COMMISSION APPOINTMENT OF CHIARA FOX-MOLOCK

VIRTUAL MEETING NOTICE

This meeting will be held in the City Hall Council Chambers with electronic access via WebEx. Public participation information is as follows:

Dial: 1-650-479-3208

Link: <https://tinyurl.com/538f5jpb>

Event number: 2530 726 3477

Event password: DOVER (if needed)

If you are new to WebEx, get the app now at www.webex.com/ to be ready when the meeting starts.

The meeting can also be viewed on Comcast Channel 14, Verizon Channel 20, and on the City's Streaming Player located at www.cityofdover.gov under "Quick Links".

OPEN FORUM - 15 Minutes Prior to Official Meeting (6:15 p.m.)

The "Open Forum" segment is provided to extend the opportunity to the general public to share their questions, thoughts, comments, concerns, and complaints. Discussion of any item appearing on the agenda as a public hearing is prohibited during the Open Forum as an opportunity will be provided during consideration of that item. Citizen comments are limited to three (3) minutes. Council is prohibited from taking action since they are not in official session; however, they may schedule such items as regular agenda items and act upon them in the future.

INVOCATION - Elder Ellis B. Louden

PLEDGE OF ALLEGIANCE - Council President Neil

ADOPTION OF AGENDA

ADOPTION OF CONSENT AGENDA

All Consent Agenda items are considered routine and non-controversial and will be acted upon by a single roll call vote of the Council. There will be no separate discussion of these items unless a member of Council so requests, in which event the matter shall be removed from the Consent Agenda and considered a separate item.

CONSENT AGENDA

ADOPTION OF MINUTES

- 1. Regular City Council Meeting of October 12, 2026**

COMMITTEE REPORTS

- 2. Council Committee of the Whole Report of October 13, 2026**

COUNCIL REPORTS - SEPTEMBER 2026

- 3. First District**
- 4. Second District**
- 5. Third District**
- 6. Fourth District**
- 7. At-Large**
- 8. Council President Neil**

Legislative, Finance, and Administration Committee

- 9. Proposed Ordinance #2026-15 - Amending Chapter 42 - Environment – By Adding Sec.42-3 - Lighting (Eddie Kopp, Code Enforcement Supervisor)**

(Committee Recommendation: Forward Proposed Ordinance#2026-15 to council for approval.)

(This item will be considered during the latter part of the meeting - see item #18)

- 10. Budget Amendment Discussion (Sharon Duca, City Manager)**

(Committee Action Not Required)

- 11. Alderman's Court Ad Hoc Committee Update (Councilman Anderson)**

(Committee Action Not Required)

Parks, Recreation, and Community Enhancement

- 12. Consideration of Withdrawal and Reallocation of CDBG Funds for People's Community Center Renovation Project (Debbie O'Brien, Community Development Manager)**

(Committee Recommendation: The motion for approval of the withdrawal of the previously approved \$40,000 CDBG allocation for the People's Community Center Renovation Project and direct staff to make the funds available through the 2027 Annual Action Plan Process failed to pass.)

QUARTERLY REPORTS

13. Quarterly Revenue Report as of September 30, 2026

(Staff Recommendation: Acceptance of the Quarterly Revenue Report)

14. Quarterly Review - Capital Investment Plan (CIP) (July, August, September)

(Staff Recommendation: Acceptance of the Capital Investment Plan (CIP) Report)

SEMI-ANNUAL REPORTS

15. Semi-Annual Inspection by City Manager - Robbins Hose Company

(Staff Recommendation: Acceptance of the Semi-Annual Inspection Report)

ITEMS NOT ON THE CONSENT AGENDA

16. Kent County Hazard Mitigation Plan (Kay Sass, Emergency Management Director)

17. Reallocation of Budgeted Personnel Resources (Sharon Duca, City Manager)

ORDINANCES

FIRST READING - The First Reading is offered on the Proposed Ordinance. Final action by Council will take place during the Second Reading on **NOVEMBER 09, 2026**. The ordinance is available at the entrance of the Council Chambers, on the City's website at www.cityofdover.gov under "Government," or by contacting the City Clerk's Office at 302-736-7008 or cityclerk@doverde.gov.

18. Proposed Ordinance #2026-15 - Amending Chapter 42 - Environment - By Adding Sec. 42-3 - Lighting

CITY MANAGER'S ANNOUNCEMENTS

MAYOR'S ANNOUNCEMENTS

COUNCIL MEMBERS' ANNOUNCEMENTS

ADJOURNMENT

THE AGENDA ITEMS AS LISTED MAY NOT BE CONSIDERED IN SEQUENCE. PURSUANT TO 29 DEL. C. §10004(e)(2), THIS AGENDA IS SUBJECT TO CHANGE TO INCLUDE THE ADDITION OR THE DELETION OF ITEMS, INCLUDING EXECUTIVE SESSIONS, WHICH ARISE AT THE TIME OF THE MEETING